

ORIGINAL

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number John Mark Jennings, Esq. Marshack Shulman Hodges & Bastian LLP 26632 Towne Centre Drive, Ste. 300 Foothill Ranch, CA 92610	FOR COURT USE ONLY FILED AS 03 JUN 20 PM 2:29 CLERK U.S. BKCY. COURT CENT. DIST. OF CALIF.
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: BRISTOL PARK INDUSTRIES, INC., a California corporation, Debtor(s).	CASE NO. LA 02-24554 DEPUTY

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 7/9/03	Time: 1:30 p.m.
Location: Courtroom 1639, E. Roybal Federal Building, 255 East Temple Street, Los Angeles, CA 90012	

Type of Sale: ☒ Public ☐ Private Last date to file objections: _____

Description of Property to be Sold: Litigation pending before the United States District Court for the Central District
Bristol Park Industries, Inc., et al. v. Honeywell Power Systems Inc., etc., et al., Case No. 02-2858 RMT. On Amended
Complaint Debtor claimed damages of \$1,935,979.32.

Terms and Conditions of Sale: Overbid Procedures: Potential overbidders must bid an initial amount of \$3,000
over the proposed purchase price of \$13,000. Minimum bid increments thereafter shall be \$1,000. The Proposed Buyer will
have the right to match any overbids. Overbids must be in writing and received by Trustee's counsel, Marshack Shulman
Hodges & Bastian LLP, attention John Mark Jennings, by 12:00 p.m. on last business day immediately preceding the Sale.
Overbids must be accompanied by certified funds equal to overbid purchase price. Deposit refunded within 5 days if overbid.

Proposed Sale Price: \$13,000.00

Overbid Procedure (If Any): see above

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing: July 9, 2003 at 1:30 p.m.

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e-mail address):

John Mark Jennings, Esq.
Marshack Shulman Hodges & Bastian LLP
26632 Towne Centre Dr., Ste. 300
Foothill Ranch, CA 92610
(949) 340-3400 Fax (949) 340-3000

Date: 6/19/03

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